

**NIQ No. IISERBpr/NIQ/EES/2025-26/26**

**Date: December 19, 2025**

**NOTICE INVITING QUOTATIONS**

Indian Institute of Science Education and Research (IISER), Berhampur, is an Institute of National Importance established under Ministry of Education, Government of India. Quotations are invited from prospective bidders for supply of items as per description at **sub para 5** below.

All prospective suppliers are requested to submit complete documents as mentioned in “**Sr. No. 16**” their quotations on or before the end date/time of submission in the following ways:

- a) By email to [purchase@iiserbpr.ac.in](mailto:purchase@iiserbpr.ac.in). Mentioning subject for “**Quotation for supply against NIQ No. IISERBpr/NIQ/EES/2025-26/26 dated December 19, 2025**” The scanned soft copy (pdf) of the quotation should be password protected. The password will be obtained from the suppliers at the specified time of opening of NIQ. The unprotected soft copy of quotation may be rejected.

**OR**

- b) The sealed envelope should be duly super-scribed of the quotation should be as follows: “**Quotation for supply against NIQ No. IISERBpr/NIQ/EES /2025-26/26 dated December 19, 2025.**”

|     |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | GEM GARPTS No.                                    | GEM/GARPTS/1411205/4HN3XMZTAX3 valid till date. 14/12/2025                                                                                                                                                                                                                                                                                                                                                                           |
| 2.  | Indent No.                                        | IISERBpr/2025-26/EES/B0094/23 dated 14/11/2025                                                                                                                                                                                                                                                                                                                                                                                       |
| 3.  | NIQ No.                                           | IISERBpr/NIQ/EES /2025-26/26                                                                                                                                                                                                                                                                                                                                                                                                         |
| 4.  | NIQ Date:                                         | December 19, 2025                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 5.  | Brief Description of the item to be procured      | <b>24-inch iMac with Retina 4.4K display:</b> Apple M4chip with 8-core CPU and 8-core GPU, 16GB, 512GB SSD, Gigabit Ethernet- Blue. With a 24-inch Monitor.                                                                                                                                                                                                                                                                          |
| 6.  | Quantity                                          | 01 Nos.                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 7.  | Delivery Period (Days/weeks) & Delivery Location: | The item should be delivered within 06 weeks of issue of Purchase Order at the Department of Earth Environmental Sciences, IISER Berhampur (Permanent Campus), Laudigam, Konisi, Ganjam, Odisha-760003. Installation should be done free of cost. LD Charges @0.5 % per week for late delivery. The vendor should provide any spare parts, consumables or accessories required for the installation of the instrument, free of cost. |
| 8.  | Estimated value                                   | ₹1,50,000 /-                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 9.  | NIQ Submission End Date & Time of submission      | January 03, 2026 at 11:00 hr                                                                                                                                                                                                                                                                                                                                                                                                         |
| 10. | NIQ Opening Date, Time & Venue                    | January 03, 2026 at 12:00 hr<br>(Store & Purchase Office)                                                                                                                                                                                                                                                                                                                                                                            |
| 11. | Bid Security                                      | NA                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 12. | Payment Terms.                                    | 100% payment shall be made against satisfactory, successful delivery & installation and commissioning of the equipment subject to submission of original invoice, satisfactory report and payment recommendation from the indenter.                                                                                                                                                                                                  |
| 13. | Address for submission of NIQ:                    | The Stores & Purchase Officer<br>IISER Berhampur,<br>At/Po: -Laudigam, Konisi,<br>Dist. Ganjam, Odisha-760003<br>Through email: <a href="mailto:purchase@iiserbpr.ac.in">purchase@iiserbpr.ac.in</a> (strictly as per the above directive)                                                                                                                                                                                           |
| 14. | Award of Contract:                                | The bidder who complies with the technical compliance, fulfils the eligibility criteria and quotes the lowest amount shall be awarded the contract                                                                                                                                                                                                                                                                                   |
| 15. | Warranty                                          | 01 year                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 16. | Mandatory Documents                               | The bidder should submit the following documents for evaluation failing which the bid cannot be considered:<br>a. Technical Specifications (Refer Annexure- ‘1’)<br>b. Technical compliance (Ref. Annexure- ‘2’)<br>c. Format/Questionnaire for compliance of Terms and Conditions (Ref. Annexure- ‘3’)                                                                                                                              |

|     |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                          | d. Manufacturer's Authorization Form (ref. Annexure- '4')<br>e. Bidder Information Form (Ref. Annexure- '5')<br>f. Declaration for non-blacklisting/debarment (Ref Annexure-'6')<br>g. Quotation Format (Ref. Annexure- '7')                                                                                                                                                                        |
| 17. | Compliance of Make in India Policy 2017/DPIIT Guidelines | a) Applicable for procurement of goods/services value above Rs 50 Lakhs.<br>b) Bidder has to provide land border declaration regarding restrictions on procurement from Bidders from a country or countries, or a class of countries under Rule 144(x) of the General Financial Rules 2017.<br>c) Self-certification regarding Local Content (LC) for Goods, Services or Works (Ref. Annexure- '6') |
| 18. | Pre-Qualification criteria                               | Bidders must have supplied identical item (same or similar) to other <b>IISERs/IITs/Central Universities/Research/Reputed</b> institutes etc., of national repute in the last three years. Copies of Purchase orders have to be submitted as evidence of supply.                                                                                                                                    |
| 19. | Declaration                                              | The vendor has to submit a declaration in their letter head stating that they have not offered the same item to any other govt. organization at a lower price than the quoted price.                                                                                                                                                                                                                |
| 20. | For technical Clarifications please contact:             | Dr. Azhar Mohammed Shaikh<br>Email – <a href="mailto:azharms@iiserbpr.ac.in">azharms@iiserbpr.ac.in</a>                                                                                                                                                                                                                                                                                             |
| 21. | NIQ Inviting Authority:                                  | Deputy Registrar (Stores and Purchase) for and on behalf of Director,<br>IISER Berhampur<br>Tel. No.0680 2227-709                                                                                                                                                                                                                                                                                   |

SD/Xxx  
**Stores & Purchase Officer**

**TECHNICAL SPECIFICATIONS**  
**(NIQ NO. IISERBpr/NIQ/EES/2025-26/26 dated December 19, 2025)**

**Colour: -Blue Apple**

**M4 chip**

- 8-core CPU with 4 performance cores and 4 efficiency cores
- 8-core GPU
- Hardware-accelerated ray tracing
- 16-core Neural Engine
- 120GB/s memory bandwidth

**Storage.**

512 GB SSD

**Memory**

16GB unified memory

**Display**

60.96 cm (24") 4.5K Retina display

- 4480x2520 resolution at 218 pixels per inch with support for 1 billion colours
- 500 nits brightness.
- Wide colour (P3).
- True Tone technology.
- Standard Glass.

**Camera**

- 12MP Center Stage camera with support for Desk View
- 1080p HD video recording
- Advanced image signal processor with computational video

**Display Support**

Simultaneously supports full native resolution on the built-in display at 1 billion colours and:

- One external display with up to 6K resolution at 60Hz Thunderbolt 4 digital video output
- Native DisplayPort output over USB-C for 2-port model.

**Video Playback**

- Supported formats include HEVC, H.264, AV1 and ProRes
- HDR with Dolby Vision, HDR10+/HDR10 and HLG

**Audio Playback**

Supported formats include AAC, MP3, Apple Lossless, FLAC, Dolby Digital, Dolby Digital Plus and Dolby Atmos

**Audio**

-  High-fidelity six-speaker system with force-cancelling woofers
-  Wide stereo sound
-  Support for Spatial Audio when playing music or video with Dolby Atmos
-  Studio-quality three-mic array with high signal-to-noise ratio and directional beamforming
-  Support for "Hey Siri"

**Connections and Expansion**

Two Thunderbolt / USB 4 ports with support for:

- Thunderbolt 4 (up to 40 Gbps)
- USB 4 (up to 40 Gbps)
- USB 3.1 Gen 2 (up to 10 Gbps)
- 3.5 mm headphone jack with advanced support for high-impedance headphones
- Gigabit Ethernet

**Input**

- Magic Keyboard
- Magic Mouse

**Wireless**

Wi-Fi

- Wi-Fi 6E (802.11ax)

**Bluetooth**

- Bluetooth 5.3

**Size and Weight**

Width: 54.7 cm (21.5") Height: 46.1 cm (18.1") Stand depth: 14.7 cm (5.8")

**Weight:** for 2 Port Model

4.42 kg (9.74 lb.)

**Electrical and Operating Requirements**

- Line voltage: 100–240V AC
- Frequency: 50Hz to 60Hz, single phase
- Operating temperature: 10° to 35° C (50° to 95° F)

**In the Box**

- iMac
- Magic Keyboard
- Magic Mouse
- 143W power adapter
- Power cord (2 m)
- USB-C Charge Cable
- iMac
- Magic Keyboard with Touch ID
- Magic Mouse
- 143W power adapter
- Power cord (2 m)
- USB-C Charge Cable
- A 24-inch Monitor

**Operating System:**

- macOS

**Annexure- '2'**

**TECHNICAL COMPLIANCE**  
**(NIQ NO. IISERBpr/NIQ/EES/2025-26/26 dated December 19, 2025)**

| Specification of the item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Compliance<br>( Yes/No) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <p><b>Colour: -Blue Apple</b></p> <p><b>M4 chip</b></p> <ul style="list-style-type: none"> <li>• 8-core CPU with 4 performance cores and 4 efficiency cores</li> <li>• 8-core GPU</li> <li>• Hardware-accelerated ray tracing</li> <li>• 16-core Neural Engine</li> <li>• 120GB/s memory bandwidth</li> </ul> <p><b>Storage.</b><br/>512 GB SSD</p> <p><b>Memory</b><br/>16GB unified memory</p> <p><b>Display</b><br/>60.96 cm (24") 4.5K Retina display</p> <ul style="list-style-type: none"> <li>• 4480x2520 resolution at 218 pixels per inch with support for 1 billion colours</li> <li>• 500 nits brightness.</li> <li>• Wide colour (P3).</li> <li>• True Tone technology.</li> <li>• Standard Glass.</li> </ul> <p><b>Camera</b></p> <ul style="list-style-type: none"> <li>• 12MP Center Stage camera with support for Desk View</li> <li>• 1080p HD video recording</li> <li>• Advanced image signal processor with computational video</li> </ul> <p><b>Display Support</b><br/>Simultaneously supports full native resolution on the built-in display at 1 billion colours and:</p> <ul style="list-style-type: none"> <li>• One external display with up to 6K resolution at 60Hz Thunderbolt 4 digital video output</li> <li>• Native DisplayPort output over USB-C for 2-port model.</li> </ul> <p><b>Video Playback</b></p> <ul style="list-style-type: none"> <li>• Supported formats include HEVC, H.264, AV1 and ProRes</li> <li>• HDR with Dolby Vision, HDR10+/HDR10 and HLG</li> </ul> <p><b>Audio Playback</b><br/>Supported formats include AAC, MP3, Apple Lossless, FLAC, Dolby Digital, Dolby Digital Plus and Dolby Atmos</p> <p><b>Audio</b></p> <ul style="list-style-type: none"> <li>•  High-fidelity six-speaker system with force-cancelling woofers</li> <li>•  Wide stereo sound</li> <li>•  Support for Spatial Audio when playing music or video with Dolby Atmos</li> <li>•  Studio-quality three-mic array with high signal-to-noise ratio and directional beamforming</li> <li>•  Support for "Hey Siri"</li> </ul> |                         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p><b>Connections and Expansion</b></p> <p>Two Thunderbolt / USB 4 ports with support for:</p> <ul style="list-style-type: none"> <li>• Thunderbolt 4 (up to 40 Gbps)</li> <li>• USB 4 (up to 40 Gbps)</li> <li>• USB 3.1 Gen 2 (up to 10 Gbps)</li> <li>• 3.5 mm headphone jack with advanced support for high-impedance headphones</li> <li>• Gigabit Ethernet</li> </ul> <p><b>Input</b></p> <ul style="list-style-type: none"> <li>• Magic Keyboard</li> <li>• Magic Mouse</li> </ul> <p><b>Wireless</b></p> <p><b>Wi-Fi</b></p> <ul style="list-style-type: none"> <li>• Wi-Fi 6E (802.11ax)</li> </ul> <p><b>Bluetooth</b></p> <ul style="list-style-type: none"> <li>• Bluetooth 5.3</li> </ul> <p><b>Size and Weight</b></p> <p>Width: 54.7 cm (21.5") Height: 46.1 cm (18.1") Stand depth: 14.7 cm (5.8")</p> <p><b>Weight:</b> for 2 Port Model<br/>4.42 kg (9.74 lb.)</p> <p><b>Electrical and Operating Requirements</b></p> <ul style="list-style-type: none"> <li>• Line voltage: 100–240V AC</li> <li>• Frequency: 50Hz to 60Hz, single phase</li> <li>• Operating temperature: 10° to 35° C (50° to 95° F)</li> </ul> <p><b>In the Box</b></p> <ul style="list-style-type: none"> <li>• iMac</li> <li>• Magic Keyboard</li> <li>• Magic Mouse</li> <li>• 143W power adapter</li> <li>• Power cord (2 m)</li> <li>• USB-C Charge Cable</li> <li>• iMac</li> <li>• Magic Keyboard with Touch ID</li> <li>• Magic Mouse</li> <li>• 143W power adapter</li> <li>• Power cord (2 m)</li> <li>• USB-C Charge Cable</li> <li>• A 24-inch Monitor</li> </ul> <p><b>Operating System:</b></p> <ul style="list-style-type: none"> <li>• macOS</li> </ul> |  |
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**Sign & Seal of the firm**

**Date:** \_\_\_\_\_

**Annexure- '3'**

**FORMAT/QUESTIONNAIRE FOR COMPLIANCE OF TERMS AND CONDITIONS**

**NOTE:**

1. Quotation will not be considered without submission of this format.
2. If a particular question is not at all applicable, please write NA in compliance part in Col. No. 4 below.
3. Kindly see the relevant terms & conditions of the tender document in each question before replying to the questions mentioned in Col. 2 below).

| S. No. | Terms & Condition of Tender Document                                                                                                                                                          | Whether acceptable (say 'Yes' or 'No' (Preferably use different colour ink for 'No') | Deviation from tender terms, if any, with reasons for noncompliance or alternative condition quoted for |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| 1      | 2                                                                                                                                                                                             | 3                                                                                    | 4                                                                                                       |
| 1      | (a) Whether quotation is direct from Principal supplier/manufacturer or their own office in India (Please specify)                                                                            |                                                                                      |                                                                                                         |
|        | (b) Whether quotation is being submitted by Indian/Agent/authorised distributor/dealer                                                                                                        |                                                                                      |                                                                                                         |
|        | (c) Whether the agent is registered with NSIC/MSME                                                                                                                                            |                                                                                      |                                                                                                         |
| 2      | Whether techno-commercial bid contains, technical literature/leaflets, detailed specifications & commercial terms & conditions etc, as applicable.                                            |                                                                                      |                                                                                                         |
|        | (a) Please specify the form of whether in the form of DD/NEFT                                                                                                                                 |                                                                                      |                                                                                                         |
|        | (b) Whether specific amounts or percentage of expenses like packing, forwarding, handling, freight, insurance, documentation etc. have been mentioned in quotation separately in clear terms. |                                                                                      |                                                                                                         |
| 3      | Whether prevailing rates of sales tax, excise duty & other govt. levies (for indigenous supplies) have been given in quotation                                                                |                                                                                      |                                                                                                         |
| 4      | Have you mentioned the validity period of the quotation as per our requirements                                                                                                               |                                                                                      |                                                                                                         |
| 5      | Whether "a certificate mentioning that you have not supplied the same item at the price lower than the quoted price".                                                                         |                                                                                      |                                                                                                         |
|        | Whether copies of the last three supply orders of the same item from other customers have been attached with the quotation                                                                    |                                                                                      |                                                                                                         |
| 6      | Whether rates/amount of AMC after the warranty period is over has been mentioned                                                                                                              |                                                                                      |                                                                                                         |
| 7      | Have you gone through the specification Clause & complied with the same                                                                                                                       |                                                                                      |                                                                                                         |
| 8      | Whether the Make/Brand, Model number and name of manufacturer has been mentioned in the quotation and Printed technical literature/ leaflets of quoted items have been submitted              |                                                                                      |                                                                                                         |
| 9      | Whether compliance statement of specifications has been attached with the quotation.                                                                                                          |                                                                                      |                                                                                                         |
| 10     | (a) Whether the delivery period for supply of the items has been mentioned                                                                                                                    |                                                                                      |                                                                                                         |
|        | (b) Whether mode of delivery & tentative size & weight of the consignment has also been indicated                                                                                             |                                                                                      |                                                                                                         |

|    |                                                                                                                                                                                                 |  |                        |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|
| 11 | Do you agree with the payment terms for indigenous supplies?                                                                                                                                    |  | No deviation permitted |
| 12 | Do you agree about the date of commencement of warranty period & its extension is necessary.                                                                                                    |  |                        |
| 13 | Have you mentioned the guarantee/warranty period in your quotation and do you agree with guarantee clause?                                                                                      |  |                        |
| 14 | Whether training to our scientist/technical person will be given free of cost. If yes, have you specified in quotation whether it will be in our lab? Or at supplier's site in India or abroad. |  |                        |
| 15 | b) Whether quotation has been signed and designation & name of signatory mentioned.                                                                                                             |  |                        |
| 16 | Whether documentary evidence of bidders as given in Eligibility Criteria submitted                                                                                                              |  |                        |
| 17 | <b>Country of origin of the equipment being quoted (Clearly mention the Country name)</b>                                                                                                       |  |                        |

**Sign & Seal of the firm**

**Date:** \_\_\_\_\_

**Annexure- '4'****MANUFACTURER'S AUTHORIZATION FORM**

*[The Bidder shall require the Manufacturer to fill in this Form in accordance with the instructions indicated. This letter of authorization should be on the letterhead of the Manufacturer and should be signed by a person with the proper authority to sign documents that re binding on the Manufacturer]*

To  
The Director,  
IISER Berhampur  
At-Laudigam, Konisi, Dist-Ganjam, Odisha-760003

Ref. Your Tender Document No..... Tender Title:.....

We, -----, are proven and reputable manufacturers of the Tendered Goods. We have factories at----- We hereby authorize Members ----- (name and address of the authorized dealer) to submit a bid, process the same further and enter into a contract with you against the above referred Tender Process for the supply of above Goods manufactured by us. Their registration number with us is ....., dated/ since.....

- 1) We further confirm that no Contractor or firm or individual other than Messrs. .... (name and address of the above-authorized dealer) is authorized for this purpose.
- 2) As principals, we commit ourselves to extend our full support for warranty obligations, as applicable as per the Tender Document, for the Goods and incidental Works/ Services offered for supply by the above firm against this Tender Document.
- 3) Our details are as under:
  - (a) Name of the Company:.....
  - (b) Complete Postal Address: .....
  - (c) Pin code/ ZIP code: .....
  - (d) Telephone nos. (with country/ area codes): .....
  - (e) Fax No.: (with country/ area codes): .....
  - (f) Mobile Nos.: (with country/ area codes): .....
  - (g) Contact persons/ Designation: .....
  - (h) Email IDs: .....
- 4) We enclose herewith, as appropriate, our----- (Bye-Laws/ Registration Certificate/ Memorandum of Association/ Partnership agreement/ Power of Attorney/ Board Resolution)

Yours faithfully,

.....

[signature with date, name, and designation]

for and on behalf of M/s.....

[name & address of the OEM and seal of company]

**Annexure- '5'****BIDDER INFORMATION FORM**  
**(On company letter head)**

(Along with supporting documents, if any)

Bidder's Name \_\_\_\_\_

[Address and Contact Details]

Bidder's Reference No. \_\_\_\_\_ Date \_\_\_\_\_

Tender Document No.: \_\_\_\_\_; Tender Title: Goods/ Services

*Note: Bidder shall fill in this Form following the instructions indicated below. No alterations to its format shall be permitted, and no substitutions shall be accepted. Bidder shall enclose certified copies of the documentary proof/ evidence to substantiate the corresponding statement wherever necessary and applicable. Bidder's wrong or misleading information shall be treated as a violation of the Code of Integrity. Such Bids shall be liable to be rejected as nonresponsive, in addition to other punitive actions provided for such misdemeanours in the Tender Document.*

*(Please tick appropriate boxes or strike out sentences/ phrases not applicable to you)*

**1) Bidder/ Contractor particulars:**

- (a) Name of the Company: .....
- (b) Corporate Identity No. (CIN): .....
- (c) Registration, if any, with The Procuring Entity: .....
- (d) GeM Supplier ID (if registered with GeM, it is mandatory at the time of placement of Contract) .....
- (e) Place of Registration/ Principal place of business/ manufacture .....
- (f) Complete Postal Address: .....
- (g) Pin code/ ZIP code: .....
- (h) Telephone nos. (with country/ area codes): .....
- (i) Mobile Nos.: (with country/ area codes): .....
- (j) Contact persons/ Designation: .....
- (k) Email IDs: .....

Company's Legal Status  
(tick on appropriate option)

- 1) Limited Company
- 2) Undertaking
- 3) Joint Venture
- 4) Partnership
- 5) Others

Company Category

- 1) Micro Unit as per MSME
- 2) Small Unit as per MSME
- 3) Medium Unit as per MSME
- 4) Ancillary Unit
- 5) SSI
- 6) Others

**2) Taxation Registrations:**

PAN number: .....

Type of GST Registration as per the Act (Normal Taxpayer, Composition, Casual Taxable Person, SEZ, etc.): .....

GSTIN number: .....in Consignor and Consignee States

Registered/ Certified Works/ Factory where the Goods would be mainly manufactured and Place of Consignor for GST Purpose: .....

Contact Names, Nos. & email IDs for GST matters (Please mention primary and secondary contacts): .....

☐ We solemnly declare that our GST rating on the GST portal/ Govt. official website is not negative/ blacklisted.

*Documents to be submitted: Self-attested Copies of PAN card and GSTIN Registration.*

**3) Authorization of Person(s) signing the bid on behalf of the Bidder**

Full Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Signing as: \_\_\_\_\_

☐ A sole proprietorship firm. The person signing the bid is the sole proprietor/ constituted attorney of the sole proprietor,

☐ A partnership firm. The person signing the bid is duly authorised being a partner to do so, under the partnership agreement or the general power of attorney,

☐ A company. The person signing the bid is the constituted attorney by a resolution passed by the Board of Directors or in pursuance of the Authority conferred by Memorandum of Association.

*Documents to be submitted: Registration Certificate/ Memorandum of Association/ Partnership Agreement/ Power of Attorney/ Board Resolution*

**4) Bidder's Authorized Representative Information**

Name:

Address:

Telephone/ Mobile numbers:

Email Address:

(Signature with date)

.....

(Name and designation)

Duly authorized to sign bid for and on behalf of

[name & address of Bidder and seal)

**Annexure- '6'**

**DECLARATION REGARDING CLEAN TRACK/NO LEGAL ACTION**

(to be provided on letter head of the firm)

I hereby certify that the above firm namely \_\_\_\_\_ is neither blacklisted by any Central/State Government/Public Undertaking/Institute nor any criminal case registered / pending against the firm or its owner / partners anywhere in India (or) against any of its branches (or) partners abroad.

I also certify that the above information is true and correct in any every respect and in any case at a later date it is found that any details provided above are incorrect, any contract given to the above firm may be summarily terminated and the firm blacklisted.

Date:

Authorized Signatory

Name:

Place:

Designation:

Contact No.:

**QUOTATION FORMAT**

Ref: IISER Berhampur, NIQ No. \_\_\_\_\_ Dt. \_\_\_\_\_

Name of the Firm: \_\_\_\_\_

Name of Proprietor \_\_\_\_\_

Address \_\_\_\_\_

Quotation No. \_\_\_\_\_ Dt. \_\_\_\_\_

Mob No. \_\_\_\_\_ E-Mail: \_\_\_\_\_

GSTN. \_\_\_\_\_ Registration /License No. \_\_\_\_\_

PAN No. \_\_\_\_\_

Brief description of the material to be supplied: -

| Sl. | Description of item                                                                                                                                         | Make & Model No. | Qty | Unit Price | GST % | Total cost with GST |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----|------------|-------|---------------------|
| I.  | <b>24-inch iMac with Retina 4.4K display:</b> Apple M4chip with 8-core CPU and 8-core GPU, 16GB, 512GB SSD, Gigabit Ethernet- Blue. With a 24-inch Monitor. |                  | 01  |            |       |                     |
|     | Total                                                                                                                                                       |                  |     |            |       |                     |
|     | Total in words:                                                                                                                                             |                  |     |            |       |                     |

(a) All above prices are F.O.R. IISER Berhampur.

(b) 100% payment shall be made against satisfactory, delivery and successful commissioning of the equipment subject to submission of original invoice and satisfactory report from the indenter.

(c) Validity of quotation \_\_\_\_\_ days (d) Delivery period \_\_\_\_\_ (days/weeks)

(e) Warranty details \_\_\_\_\_

(f) Bank Account Details: Name of A/c Holder \_\_\_\_\_

Bank Name \_\_\_\_\_ A/c No. \_\_\_\_\_

IFSC \_\_\_\_\_

Certified that I Hereby accepted all terms and conditions of NIQ under reference.

The following supporting documents must be submitted along with NIQ, namely: -

- (i) Attested copy of Certificate of Incorporation/Registration of agency.
- (ii) Attested copy of the IT return filed for the last 3 years.
- (iii) Attested copy of PAN card & GST registration certificate.
- (iv) Any other license/permission mandated by Government for appropriate business.

**Sign & Seal of the firm**

**Date:** \_\_\_\_\_